

**OFFICIAL BALLOT - GENERAL ELECTION**  
Monongalia County West Virginia November 6, 2012

**STRAIGHT PARTY TICKET**

(Vote For Not More Than ONE Party)

**STRAIGHT TICKET VOTERS:**  
**"IF YOU MARKED A STRAIGHT TICKET:**

When you mark any individual candidate in a different party, that vote will override your straight party vote for that office. When you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office."

|                          |                   |                                                                                     |
|--------------------------|-------------------|-------------------------------------------------------------------------------------|
| <input type="checkbox"/> | REPUBLICAN PARTY  |    |
| <input type="checkbox"/> | DEMOCRATIC PARTY  |    |
| <input type="checkbox"/> | MOUNTAIN PARTY    |  |
| <input type="checkbox"/> | LIBERTARIAN PARTY |                                                                                     |

**NATIONAL TICKET**

**FOR PRESIDENT**

(Vote For ONE)

|                          |                                           |            |
|--------------------------|-------------------------------------------|------------|
| <input type="checkbox"/> | <b>MITT ROMNEY</b><br>Belmont, MA         | <b>REP</b> |
| <input type="checkbox"/> | <b>PAUL RYAN</b><br>Janesville, WI        |            |
| <input type="checkbox"/> | <b>BARACK OBAMA</b><br>Chicago, IL        | <b>DEM</b> |
| <input type="checkbox"/> | <b>JOE BIDEN</b><br>Wilmington, DE        |            |
| <input type="checkbox"/> | <b>JILL STEIN</b><br>Lexington, MA        | <b>MTN</b> |
| <input type="checkbox"/> | <b>CHERI HONKALA</b><br>Philadelphia, PA  |            |
| <input type="checkbox"/> | <b>GARY JOHNSON</b><br>El Prado, NM       | <b>LIB</b> |
| <input type="checkbox"/> | <b>JAMES P. GRAY</b><br>Newport Beach, CA |            |
| <input type="checkbox"/> | <b>RANDALL TERRY</b><br>Purgitsville, WV  | <b>N/A</b> |
| <input type="checkbox"/> | <b>Write-In, if Any</b>                   |            |



**OFFICIAL BALLOT - GENERAL ELECTION**  
Monongalia County West Virginia November 6, 2012

**FOR U.S. SENATOR**

(Vote For ONE)

**JOHN R. RAESE** REP  
Morgantown Monongalia Co.

**JOE MANCHIN III** DEM  
Fairmont Marlon Co.

**BOB HENRY BABER** MTN  
Glenville Gilmer Co.

**Write-In, If Any**

**FOR U.S. HOUSE OF REPRESENTATIVES**

1st Congressional District

(Vote For ONE)

**DAVID B. MCKINLEY** REP  
Wheeling Ohio Co.

**SUE THORN** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** MTN

**Write-In, If Any**

**STATE TICKET**

**FOR GOVERNOR**

(Vote For ONE)

**BILL MALONEY** REP  
Morgantown Monongalia Co.

**EARL RAY TOMBLIN** DEM  
Chapmanville Logan Co.

**JESSE JOHNSON** MTN  
Elkview Kanawha Co.

**DAVID MORAN** LIB  
Egton Preston Co.

**Write-In, If Any**

**OFFICIAL BALLOT - GENERAL ELECTION**  
Monongalia County      West Virginia      November 6, 2012

**FOR SECRETARY OF STATE**  
(Vote For ONE)

|                                             |                                                                     |
|---------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                    | <b>BRIAN SAVILLA</b> <b>REP</b><br>Southside      Mason Co.         |
| <input type="checkbox"/>                    | <b>NATALIE E. TENNANT</b> <b>DEM</b><br>Charleston      Kanawha Co. |
| <b>NO CANDIDATE(S) NOMINATED</b> <b>MTN</b> |                                                                     |
| <input type="checkbox"/>                    | <b>Write-In, if Any</b>                                             |

**FOR TREASURER**  
(Vote For ONE)

|                                             |                                                                  |
|---------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/>                    | <b>MIKE HALL</b> <b>REP</b><br>Winfield      Putnam Co.          |
| <input type="checkbox"/>                    | <b>JOHN D. PERDUE</b> <b>DEM</b><br>Cross Lanes      Kanawha Co. |
| <b>NO CANDIDATE(S) NOMINATED</b> <b>MTN</b> |                                                                  |
| <input type="checkbox"/>                    | <b>Write-In, if Any</b>                                          |

**FOR AUDITOR**  
(Vote For ONE)

|                                             |                                                                       |
|---------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/>                    | <b>LARRY V. FAIRCLOTH</b> <b>REP</b><br>Martinsburg      Berkeley Co. |
| <input type="checkbox"/>                    | <b>GLEN B. GAINER III</b> <b>DEM</b><br>Parkersburg      Wood Co.     |
| <b>NO CANDIDATE(S) NOMINATED</b> <b>MTN</b> |                                                                       |
| <input type="checkbox"/>                    | <b>Write-In, if Any</b>                                               |

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote For ONE)

|                                             |                                                                  |
|---------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/>                    | <b>KENT LEONHARDT</b> <b>REP</b><br>Fairview      Monongalia Co. |
| <input type="checkbox"/>                    | <b>WALT HELMICK</b> <b>DEM</b><br>Marlinton      Pocahontas Co.  |
| <b>NO CANDIDATE(S) NOMINATED</b> <b>MTN</b> |                                                                  |
| <input type="checkbox"/>                    | <b>Write-In, if Any</b>                                          |

**OFFICIAL BALLOT - GENERAL ELECTION**  
Monongalia County      West Virginia      November 6, 2012

**FOR ATTORNEY GENERAL**

(Vote For ONE)

**PATRICK MORRISEY**      **REP**  
Harpers Ferry      Jefferson Co.

**DARRELL V. MCGRAW, JR.**      **DEM**  
Charleston      Kanawha Co.

**NO CANDIDATE(S) NOMINATED**      **MTN**

**Write-In, if Any**

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**FOR JUSTICE OF THE SUPREME COURT OF APPEALS**

(Vote For Not More Than TWO)

**ALLEN LOUGHRY**      **REP**  
Charleston      Kanawha Co.

**JOHN YODER**      **REP**  
Harpers Ferry      Jefferson Co.

**ROBIN JEAN DAVIS**      **DEM**  
Charleston      Kanawha Co.

**LETITIA "TISH" CHAFIN**      **DEM**  
Charleston      Kanawha Co.

**NO CANDIDATE(S) NOMINATED**      **MTN**

**Write-In, if Any**

**Write-In, if Any**



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**OFFICIAL BALLOT - GENERAL ELECTION**  
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**FOR STATE SENATOR**  
14th Senatorial District  
(Vote For ONE)

|                          |                                   |                          |
|--------------------------|-----------------------------------|--------------------------|
| <input type="checkbox"/> | <b>NO CANDIDATE(S) NOMINATED</b>  | <b>REP</b>               |
| <input type="checkbox"/> | <b>BOB WILLIAMS</b><br>Bridgeport | <b>DEM</b><br>Taylor Co. |
| <input type="checkbox"/> | <b>NO CANDIDATE(S) NOMINATED</b>  | <b>MTN</b>               |
| <input type="checkbox"/> | <b>Write-In, If Any</b>           |                          |

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Monongalia County      West Virginia      November 6, 2012

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

**FOR MEMBER OF HOUSE OF DELEGATES**

51st Delegate District

(Vote For Not More Than FIVE)

**AMANDA PASDON**      **REP**  
Morgantown

**JAY REDMOND**      **REP**  
Morgantown

**CINDY FRICH**      **REP**  
Morgantown

**JOHN P. WOODS**      **REP**  
Morgantown

**KEVIN SCOTT POE**      **REP**  
Morgantown

**BILLY SMERKA, JR.**      **DEM**  
Westover

**NANCY JAMISON**      **DEM**  
Maidsville

**Contest Continued Next Column**

**CHARLENE MARSHALL**      **DEM**  
Morgantown

**BARBARA EVANS FLEISCHAUER**      **DEM**  
Morgantown

**ANTHONY P. "TONY" BARILL**      **DEM**  
Morgantown

**NO CANDIDATE(S) NOMINATED**      **MTN**

**HARRY V. BERTRAM**      **ATP**  
Morgantown

**NO CANDIDATE(S) NOMINATED**      **ATP**

**Write-In, if Any**

**Write-In, if Any**

**Write-In, if Any**



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**OFFICIAL BALLOT - GENERAL ELECTION**  
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**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote For ONE)  
Not more than one resident of any magisterial district may be elected.

|                                             |                                                              |
|---------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/>                    | <b>JOE C. STATLER</b> <b>REP</b><br>Core      Western Dist.  |
| <input type="checkbox"/>                    | <b>TOM BLOOM</b> <b>DEM</b><br>Morgantown      Western Dist. |
| <b>NO CANDIDATE(S) NOMINATED</b> <b>MTN</b> |                                                              |
| <input type="checkbox"/>                    | <b>Write-In, if Any</b>                                      |

**FOR PROSECUTING ATTORNEY**  
(Vote For ONE)

|                                             |                                                |
|---------------------------------------------|------------------------------------------------|
| <b>NO CANDIDATE(S) NOMINATED</b> <b>REP</b> |                                                |
| <input type="checkbox"/>                    | <b>MARCIA ASHDOWN</b> <b>DEM</b><br>Morgantown |
| <b>NO CANDIDATE(S) NOMINATED</b> <b>MTN</b> |                                                |
| <input type="checkbox"/>                    | <b>Write-In, if Any</b>                        |

**FOR SHERIFF**  
(Vote For ONE)

|                                             |                                              |
|---------------------------------------------|----------------------------------------------|
| <b>NO CANDIDATE(S) NOMINATED</b> <b>REP</b> |                                              |
| <input type="checkbox"/>                    | <b>ALLEN KISNER</b> <b>DEM</b><br>Morgantown |
| <b>NO CANDIDATE(S) NOMINATED</b> <b>MTN</b> |                                              |
| <input type="checkbox"/>                    | <b>Write-In, if Any</b>                      |

**OFFICIAL BALLOT - GENERAL ELECTION**  
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**FOR ASSESSOR**  
(Vote For ONE)

|                          |                                  |            |
|--------------------------|----------------------------------|------------|
| <input type="checkbox"/> | <b>KENT PAULEY</b><br>Morgantown | <b>REP</b> |
| <input type="checkbox"/> | <b>MARK MUSICK</b><br>Morgantown | <b>DEM</b> |
|                          | <b>NO CANDIDATE(S) NOMINATED</b> | <b>MTN</b> |
| <input type="checkbox"/> | <b>Write-In, If Any</b>          |            |



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**FOR MAGISTRATE**

(Vote For Not More Than FOUR)



**RON SNYDER**      REP

Morgantown

**NO CANDIDATE(S) NOMINATED**      REP



**JIM NABORS**      DEM

Morgantown



**HERSHEL R. MULLINS**      DEM

Westover



**SANDY HOLEPIT**      DEM

Morgantown



**DARRIS J. SUMMERS**      DEM

Star City

**NO CANDIDATE(S) NOMINATED**      MTN

**Contest Continued Next Column**



Write-In, If Any



Write-In, If Any



Write-In, If Any

**FOR SURVEYOR**

(Vote For ONE)

**NO CANDIDATE(S) NOMINATED**      REP

**NO CANDIDATE(S) NOMINATED**      DEM

**NO CANDIDATE(S) NOMINATED**      MTN



Write-In, If Any



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**OFFICIAL BALLOT - GENERAL ELECTION**  
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**BALLOT ON CONSTITUTIONAL AMENDMENT**

**Amendment No. 1**  
**Repeal the Two Consecutive Term Limitation**  
**for Sheriff's Amendment**  
**November 6, 2012**

SUMMARY OF PURPOSE: "To repeal section three, article IX of the State Constitution which provides that a person who has been elected or who has served as a sheriff during all or any part of two consecutive terms shall be ineligible for the office of sheriff during any part of the term immediately following the second of the two consecutive terms, and that the person holding the office of sheriff when this section is ratified shall not be prevented from holding the office of sheriff during the term immediately following the term he is serving."

INSTRUCTION TO VOTERS: To vote in favor of the Amendment submitted on this ballot, select **"FOR THE AMENDMENT"**. To vote against the Amendment, select **"AGAINST THE AMENDMENT"**.

|                                                    |
|----------------------------------------------------|
| <input type="radio"/> <b>FOR THE AMENDMENT</b>     |
| <input type="radio"/> <b>AGAINST THE AMENDMENT</b> |