

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Monongalia County, WV**

**Primary Election**

**May 12, 2026**

INSTRUCTIONS TO VOTER	STATE TICKET	COUNTY TICKET
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>FOR STATE EXECUTIVE COMMITTEE 13TH SENATORIAL DISTRICT (Male)</b> (Vote for not more than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NATIONAL TICKET</b>		<input type="radio"/> <b>RONALD LYTLE</b> Morgantown Eastern Dist.
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>CHARLIE KRUSHANSKY</b> Westover Monongalia Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<input type="radio"/> <b>JOHN SEDOSKI</b> Morgantown Monongalia Co.	<input type="radio"/> <b>PAULA M. MARTINELLI</b> Morgantown
<input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>PHIL MALLOW</b> Fairmont Marion Co.	<input type="radio"/> <b>JENNA PAYTON MOORE</b> Fairview
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>RILEY KEATON</b> Morgantown Monongalia Co.	
<input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.	<input type="radio"/> <b>SAM BROWN</b> Morgantown Monongalia Co.	
<input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.	<input type="radio"/> <b>MICHAEL E. DeVAULT</b> Fairmont Marion Co.	Write-in, If Any
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<input type="radio"/> <b>GUY WARD</b> Whitehall Marion Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>ETHAN MOORE</b> Fairview
<input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.	Write-in, If Any	Write-in, If Any
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 13TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)
<b>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b>	<input type="radio"/> <b>VIRGINIA "GINA" BROWN</b> Morgantown
<input type="radio"/> <b>MIKE OLIVERIO</b> Morgantown Monongalia Co.	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	<input type="radio"/> <b>PAM KRUSHANSKY</b> Westover
<b>FOR MEMBER OF HOUSE OF DELEGATES 80TH DELEGATE DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.	
	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 13TH SENATORIAL DISTRICT (Male)</b> (Vote for ONE)
<b>FOR STATE EXECUTIVE COMMITTEE 13TH SENATORIAL DISTRICT (Female)</b> (Vote for not more than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> <b>SAM BROWN</b> Morgantown
<input type="radio"/> <b>KANDI NUZUM</b> Fairmont Marion Co.	Write-in, If Any	<input type="radio"/> <b>JOHN SEDOSKI</b> Morgantown
<input type="radio"/> <b>VIRGINIA "GINA" BROWN</b> Morgantown Monongalia Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b>	Write-in, If Any
<input type="radio"/> <b>KIMBERLY DeVAULT</b> Fairmont Marion Co.	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MONONGALIA COUNTY BOARD OF EDUCATION</b>
<input type="radio"/> <b>MELISSA OLIVERIO</b> Morgantown Monongalia Co.	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<b>NONPARTISAN BOARD OF EDUCATION (Vote for not more than THREE) Maximum eligible to be elected from each district: Central (2); Eastern (0); Western (2)</b>
<input type="radio"/> <b>PAM KRUSHANSKY</b> Westover Monongalia Co.	Write-in, If Any	<input type="radio"/> <b>DANIEL BERRY</b> Morgantown Central Dist.
<input type="radio"/> <b>PAULA M. MARTINELLI</b> Morgantown Monongalia Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <b>BARBARA MILTENBERGER GREEN</b> Morgantown Central Dist.
Write-in, If Any	<input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.	<input type="radio"/> <b>MICHAEL (MIKE) KELLY</b> Morgantown Western Dist.
Write-in, If Any	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	<input type="radio"/> <b>JENNIFER HAGERTY</b> Morgantown Central Dist.
Write-in, If Any	Write-in, If Any	<input type="radio"/> <b>MICHELLE MARSHALL</b> Morgantown Western Dist.
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 UNEXPIRED TERM (Vote for ONE)</b>	Write-in, If Any
	<input type="radio"/> <b>NATHANIEL "NATE" FAUST</b> Morgantown Monongalia Co.	
	<input type="radio"/> <b>DEANNA LINDSAY</b> Morgantown Monongalia Co.	Write-in, If Any
	<input type="radio"/> <b>ARLIE "EDDIE" CAMPBELL</b> Morgantown Monongalia Co.	
	Write-in, If Any	Write-in, If Any
	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	PRECINCT 71 W2 Typ:01 Seq:0033 Spl:01

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**MARK MYERS**  
Morgantown

Write-in, If Any

**DISTRICT TICKET**

**FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 11 (Female)**  
(Vote for ONE)

**PAM KRUSHANSKY**  
Westover

Write-in, If Any

**FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 11 (Male)**  
(Vote for ONE)

**CHARLIE KRUSHANSKY**  
Westover

Write-in, If Any

**CITY OF WESTOVER**

**FOR COUNCIL MEMBER WARD 2**  
(Vote for ONE)

**JEFF FRIEND**

Write-in, If Any

**OFFICIAL LEVY BALLOT**

**THE BOARD OF EDUCATION OF THE COUNTY OF MONONGALIA ELECTION TO AUTHORIZE ADDITIONAL LEVIES**

**May 12, 2026**

Special Election to authorize additional levies for the fiscal years beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, in the amount of approximately \$35,644,465 annually for non-charter public schools for the following purposes:

- instructional materials, supplies, services, textbooks, equipment, physical education, and duplication services, approximately \$1,500,000 annually;
- equipment, supplies and services in accordance with the Monongalia County technology plan, approximately \$1,250,000 annually;
- library/media center books, supplies, equipment and services, approximately \$175,000 annually;
- materials, equipment, supplies and services for programs in general, instrumental and vocal music, art and drama, approximately \$250,000 annually;
- math/science supplies, equipment and services for classrooms and laboratories, approximately \$145,000 annually;
- supplies, services and equipment to supplement the Monongalia County Technical Education Center programs, approximately \$100,000 annually;
- supplies, services and equipment to supplement pupil services, child nutrition, community schools, after school programs, summer programs, Law Enforcement, alternative education and health services, approximately \$1,500,000 annually;
- extracurricular activities including, but not limited to, recreation programs, athletics and athletic coaches, academic programs and services, and upgrade athletic facilities and playgrounds, approximately \$1,250,000 annually;
- salary, supplies and travel for County 4-H program support, approximately \$40,000 annually;
- supplement the student services provided by the Monongalia County Public Libraries, approximately \$80,000 annually;
- repair, maintenance, additions and improvements to buildings, facilities and equipment and to meet existing local, state and federal regulations and codes including, but not limited to, fire marshal, health department, Department of Environmental Protection and Americans with Disabilities Act, approximately \$2,500,000 annually;
- supplement professional and service personnel salaries and benefits, staff to address enrollment increases, an elective program grades 9-12, and for nonfunded professional and service personnel mandates, approximately \$24,254,465 annually;
- materials, supplies, services, security and equipment for the operation of facilities, approximately \$2,000,000 annually;
- pupil transportation services including, but not limited to, the acquisition, operation, maintenance and repair of school buses, approximately \$600,000 annually.

If for any reason all of the funds hereinabove allocated for any one of the above enumerated purposes is not used for such purpose in any of such fiscal years, the unused portion of such funds may be allocated by The Board of Education of the County of Monongalia, in its discretion, and expended for any one or more of the other remaining purposes. No excess levy funds shall be allocated to public charter schools.

In the event The Board of Education of the County of Monongalia shall obtain money by grant or otherwise from the State or Federal Government, or from any agency of either, or from any other source including, but not limited to, additional assessments due to new construction or improvements to existing real property, including beginning recovery of natural resources, and newly acquired personal property, for any of the above purposes in any of said fiscal years, such additional money may be used either in substitution for or in addition to the funds received from such additional levies.

The additional levies shall be on Class I property, 16.75 cents; on Class II property, 33.50 cents; on Class III property, 67.00 cents; and on Class IV property, 67.00 cents.

Whenever, in any of said four (4) fiscal years any annual appraisal or general valuation of property produces property assessments that would cause an increase in the total property tax revenues that would be realized by the imposition of the foregoing levy rates, and which increase in property tax revenues would exceed the projected needed revenue for that year, The Board of Education of the County of Monongalia reserves unto itself as the levying body the right and authority to reduce such additional levy rates in such fiscal year. Nothing herein shall affect any special levy or levies for the retirement of bonded indebtedness.

Additional assessments due to new construction or improvements to existing real property, including beginning recovery of natural resources, and newly acquired personal property shall not be included in determining whether to reduce excess levy rates for any such fiscal year.

All according to the Order of The Board of Education of the County of Monongalia entered on the 16th day of December 2025.

- FOR THE LEVIES
- AGAINST THE LEVIES

Instructions

Those favoring the additional levies, make a selection next to "FOR THE LEVIES"; those against such levies, make a selection next to "AGAINST THE LEVIES."

**VOTE BOTH SIDES**